

MT. CALVARY MISSIONARY BAPTIST CHURCH

5208 Nolensville Road
Nashville, TN 37211
(615) 832-3977

Pastor: Eld Nathan Chandler

Sunday School (Sun) 10:00 AM
Morning Service (Sun) 11:00
Wednesday Eve 7:00 PM
DEACON: Colin Dyer

WEB SITE ADDRESS: <http://mtcalvarymbchurch.com>

January 22, 2023

Welcome to Mt. Calvary

Pastor's Comments:

Scripture for the Week: II Peter 1:5-7

And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; And to knowledge temperance; and to temperance patience; and to patience godliness; And to godliness brotherly kindness; and to brotherly kindness charity.

Christians are not born again full grown. Rather we are babes in Christ when first re-born. And just as natural babes must with great effort, instruction, guidance, example, and parental love grow into full maturity, so must spiritual babes. Peter instructs Christians to give diligence to this maturing. If we would have more of the graces listed, we must strive earnestly for them through prayer, study, humility, experience, and time. I pray that we might each grow to the full stature of maturity in Christ according to God's will.

BIBLE TRIVIA:

Last Bulletin's Question: Who could not sleep on the night after Haman built a gallows for hanging Mordecai? **Answer:** King Ahasuerus (Esther 6:1)

This Week's Question: Who had troublesome dreams that kept him from sleeping?

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Bro Colin Dyer submitted the following for the bulletin.

Josephus, nearly two thousand years ago, wrote the following things about God according to his understanding of what Moses had given to the Jews.

What are the things then that we are commanded or forbidden? They are simply and easily known. The first command is concerning God, and affirms that God contains all things, and is a being every way perfect and happy, self-sufficient, and supplying all other beings; the beginning, the middle, and the end of all things. He is manifest in his works and benefits, and more conspicuous than any other being whatsoever; but as to his form and magnitude, he is most obscure. All materials, let them be ever so costly, are unworthy to compose an image of him; and all arts are unartful to express the notion we ought to have of him. We can neither see nor think of any thing like him, nor is aggregable to piety to form a resemblance of him. We see his works, the light, the heaven, the earth, the sun, and the moon, the waters, the generation of animals, the productions of fruits. These things hath God made, not with hands, not with labor, nor as wanting the assistance of any to co-operate with him; but as his will resolved they should be made and be good also, they were made and became good immediately. All men ought to follow this Being, and to worship him in the exercise of virtue; for this way of worship of God is the most holy of all others.